

# University of Kashmir



# Hazratbal Srinagar, Kashmir

NAAC Accredited Grade 'A+' University



## **Check List of Minimum Requirements**

For

**Grant of Temporary Affiliation** 

To

**Govt. Degree Colleges** 

In The

Union Territory of J & K

# **Guidelines and Minimum Requirements**

For

**Grant of Temporary Affiliation to Govt. Degree College** 

## **A:** Brief Profile of the College/ Institution

| • | Name of the College ( | ( Attach Brief Profile of | the College) : |  |
|---|-----------------------|---------------------------|----------------|--|
|   |                       |                           |                |  |

- NOC of Govt. for the course / College / Institution: (Attach as Appendix).
- Names of the members of student grievance committee( Attach as Appendix)
- Names of the members of teaching & non-teaching grievance cell (Attach as Appendix)
- Any other Particulars:

## **B:** Physical Infrastructural Facilities

| S. No. | Infrastructural Facilities  | Minimum Requirement of          | Infrastructure Available | <b>Deficiency If Any</b> | Remarks |
|--------|---|---------------------------------|--------------------------|--------------------------|---------|
| 1.     | <ul> <li>Land</li> <li>Land has to be in the name of the College or Higher Education Dept.</li> <li>Land should have a boundary wall from all sides with at least one well designed/ Built entry gate.</li> <li>Requisite green cover must</li> <li>Well laid roads within the college campus.</li> <li>Proper landscaping of the main lawns of the college must</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> | Physical Infrastructure 5 acres |                          |                          |         |
| 2.     | <ul> <li>Buildings</li> <li>Separate Block for Administration, Library, Academic</li> <li>College can be in a rented/leased building only for the first two years</li> <li>Parking space for vehicles must</li> <li>Benches placed at requisite places for students in the college lawns.</li> <li>Every Building should have ramps</li> <li>Requisite provision of latrines and wash rooms</li> <li>(Give details of each of the above items.,</li> </ul>                              | 3-2 acres                       |                          |                          |         |

|    | Wherever required give information on a separate sheet )  |   |  |  |
|----|---|---|--|--|
| 3. | <ul> <li>Lecture Rooms</li> <li>Space Sufficient enough to accommodate 80 students.</li> <li>Each Classroom provided with White Boards and LCDs</li> <li>Atleast two Smart and one Virtual Classroom</li> <li>Well furnished and ventilated.</li> <li>Number of class rooms as per the requirements for different subjects</li> <li>Preferably Gallery type class rooms</li> <li>Proper light arrangement, fans/coolers/Split ACs, and toilet facilities</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> | 12 Sq.ft per Student  |  |  |
| 4. | <ul> <li>Laboratory         <ul> <li>Average laboratory area</li> <li>Wherever labs required should be in place with spacious space, fixtures and fittings.</li> <li>Laboratory should have adequate safety arrangements-Gas Plants, proper fittings and regular supply of water, electricity etc.</li> <li>The laboratory equipment should be in accordance with the norms adopted by the University.</li> <li>Number and Type of labs as per the requirements for different subjects</li> </ul> </li> </ul>   | 60 sqft for main subjects<br>40 Sqft for subsidiary /<br>minor subjects |  |  |

|    | • The plinth area of laboratory buildings may be determined generally as carpet area of the laboratory plus 50% thereof (Give details of each of the above items., Wherever required give information on a separate sheet)   |  |  |
|----|--|--|--|
| 5. | <ul> <li>Be centrally located with reference to buildings of faculties and departments, laboratories and hostels.</li> <li>Atleast 100 books for each title of text books.</li> <li>For reference books, atleast 4 books</li> <li>The number of books for each title should be raised to 200 within a period of 5 years.</li> <li>At least two subject journals should be subscribed by the library.</li> <li>The UGC journals, if any in the subjects concerned should be subscribed.</li> <li>Comfortable seating arrangement for atleast half of the total strength of the students and teachers.</li> <li>Separate budget for the Library with atleast recurring expenditure of not less than Rs.3000 per subject per year for books.</li> <li>Cabin for Librarian with intercom facility.</li> <li>Proper requisite Book Racks, Book shelves, Display Racks and Proper records system</li> <li>Reading room with proper furniture with seating capacity for 20% of the total strength of the students.</li> <li>ICT facility for browsing online material.</li> </ul> |  |  |

|    | <ul> <li>Photocopying facility</li> <li>Proper light arrangement, fans/coolers/<br/>Split ACs, drinking water arrangement and<br/>toilet facilities</li> <li>(Give details of each of the above items.,<br/>Wherever required give information on a<br/>separate sheet )</li> </ul>          |                                |  |  |
|----|--|--------------------------------|--|--|
| 6. | <ul> <li>Museums (Zoology, Botany)</li> <li>Wherever subjects of zoology and Botany are offered</li> </ul>   | 1000 Sq.feet wherever required |  |  |
| 7. | Store Room (Average space for 100 to 150 Students)   | 1000 to 200 sq.feet            |  |  |
| 8. | <ul> <li>Play Fields</li> <li>Well developed playfields for Football / Hockey, Cricket, Volleyball</li> <li>Indoor Games: Table Tennis, Badminton etc.</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet )</li> </ul>               | 2-3 acres                      |  |  |
| 9. | <ul> <li>Faculty Room</li> <li>Separate Chambers with Desktop, Printer &amp; Internet connections for each faculty member or one faculty room should accommodate maximum 2 teachers only</li> <li>Separate toilet with hand washing facility for male and female faculty members.</li> </ul> |                                |  |  |

|     | <ul> <li>Proper light arrangement, fans/coolers/<br/>Split ACs, and drinking water arrangement</li> <li>(Give details of each of the above items.,<br/>Wherever required give information on a separate sheet )</li> </ul>   |     |  |  |
|-----|--|-----|--|--|
| 10. | Principal Room  With attached toilet Provision for visitor's room.  Independent telephone and intercom facility linked to the administration and hostel.  (Give details of each of the above items., Wherever required give information on a separate sheet)   | 01  |  |  |
| 11. | <ul> <li>Principals Residence</li> <li>Principals may be provided residence in the college campus by or before 5th year of the establishment of the college.</li> </ul>  |     |  |  |
| 12. | <ul> <li>Staff Quarters for Teachers</li> <li>Staff be provided residence by or before 7th year of the establishment of the college</li> <li>Flat or studio type accommodation for atleast 25% of the teachers along with certain common facilities.</li> <li>For remote areas, higher percentage of teachers be provided with accommodation.</li> </ul> | 25% |  |  |
| 13. | Administrative Office  • Separate office room for the  | 1   |  |  |

| 15. | Wherever required give information on a separate sheet )  Common Room:   |   |  |  |
|-----|--|---|--|--|
| 14. | <ul> <li>Medical Facility Room</li> <li>Having atleast two beds with Oxygen facility.</li> <li>All emergency medicines and diagnostic equipments available in the dispensary</li> <li>(Give details of each of the above items.,</li> </ul>  | 1 |  |  |
|     | <ul> <li>administrative staff with adequate toilet facility.</li> <li>Spacious enough space to accommodate the entire office staff with separate work stations/cabins for each official.</li> <li>Each work station/cabin adequately furnished with items like tables, chairs, cupboards, built-in racks and shelves filling cabinets and book cases.</li> <li>Provision of computers and telephone wherever needed.</li> <li>Proper lighting arrangement, fans/coolers/Split ACs, drinking water arrangement and toilet facilities</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> |   |  |  |

|     | <ul> <li>Separate for male &amp; female students.</li> <li>Fully furnished with attached toilets and wash basin facility.</li> <li>Proper light arrangement, fans/coolers/Split ACs,</li> </ul>   |                                       |  |  |
|-----|---|---------------------------------------|--|--|
| 16. | <ul> <li>Store Room</li> <li>One for stationary and official records and one for scientific equipments and chemicals</li> <li>Built in shelves, Racks, Cabinets, fire proof steel almirahs for keeping student record</li> </ul>  | 02                                    |  |  |
| 17. | <ul> <li>Multi Purpose Hall</li> <li>Built-up area inclusive of Dias of 2000 Sq. Mts.</li> <li>Seating Capacity</li> <li>With proper stage &amp; green room facilities, well ventilated and proper lightening system</li> <li>There should be arrangements for the use of all kinds of basic and advanced audio-visuals aids</li> <li>Proper fans/coolers/ Split ACs, drinking water arrangement and toilet facilities</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> | 2000 sq. mtrs<br>400 Seating Capacity |  |  |
| 18. | Computer Labs.  |                                       |  |  |

|     | <ul> <li>One browsing centre having Student – Computer Ratio of 5:1.</li> <li>Linked with high speed internet.</li> <li>Well furnished and appropriately ventilated</li> <li>Departmental computer labs as per the requirements of each dept., preferably having student – computer ratio of 2:1</li> <li>For computer sciences depts., there should be 3 computer labs having student – computer ratio of 1:1.</li> <li>Latest licensed requisite software's should be available</li> <li>Proper light arrangement, fans/coolers/Split ACs, drinking water arrangement and toilet facilities</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> |    |  |  |
|-----|--|----|--|--|
| 19. | Seminar Room:  • Space sufficient enough to accommodate 150 persons  • Well furnished with push back comfortable chairs.  • LCD facility available  • Public address facility available  • Attached toilet with wash basin facility  • With proper stage, and well ventilated  • Proper lighting arrangement, fans/coolers/ Split ACs, drinking water arrangement and toilet facilities  | 01 |  |  |

|     | (Give details of each of the above items.,<br>Wherever required give information on a<br>separate sheet)   |  |  |
|-----|--|--|--|
| 20. | Essential Services     Adequate facilities for essential services of safe drinking water, toilets, wash basins, electricity and sewerage facilities be provided to all the buildings   |  |  |
| 21. | <ul> <li>Other Facilities</li> <li>Ramps be provided in the buildings for physically handicapped</li> <li>Separate common rooms for girls and boys be provided in co-educational colleges.</li> <li>Separate toilets for girls.</li> <li>Garage for 50 seater bus</li> <li>Fire extinguishers (adequate provision for extinguishing fire should be available as per the local bye-laws)</li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> |  |  |

## C: Hostel Block

| S.<br>No. | Infrastructural Facilities  | Minimum<br>Requirement As Per<br>Ugc   | Infrastructure<br>Available | Deficiency If Any | Remarks |
|-----------|---|--|-----------------------------|-------------------|---------|
| 1.        | <ul> <li>Living Rooms:         <ul> <li>Hostel facility be created within 5<sup>th</sup> year of the establishment of the college.</li> <li>Total accommodation required be determined in terms of the demand for the hostel                 <ul> <li>Single Seater</li> <li>Double Seater</li> <li>Proper light arrangement, fans/coolers/ Split ACs, and toilet facilities</li> </ul> </li> <li>(Give details of each of the above items., Wherever required give information on a separate sheet)</li> </ul> </li> </ul> | 8-9 Sq. Mts. per student 7.5 to 8 Sq. Mts. per student 7 to 7.5 Sq. Mts. per student |                             |                   |         |
| 2.        | <ul> <li>Dining Room</li> <li>For 50% of the hostel strength, subject to maximum of 40 Sq. Mts.</li> <li>Proper light arrangement, fans/coolers/ Split ACs, drinking water arrangement and toilet facilities</li> </ul>   | 01   |                             |                   |         |
| 3.        | <b>Kitchen</b> (Hygienic with proper ventilation)   | 1000 sq.ft   |                             |                   |         |

|    |  |   | I | T | T . |
|----|--|---|---|---|-----|
|    |  |   |   |   |     |
| 4. | <ul> <li>Pantry</li> <li>One Pantry on each floor should be provided. It should have water cooler and heating arrangements.</li> </ul>   | 01  |   |   |     |
| 5. | <ul> <li>Washing &amp; Ironing Room</li> <li>Facility for drying and ironing clothes should be provided in each floor</li> </ul>   | 01  |   |   |     |
| 6. | Toilet Blocks  • Water closets  • Bath rooms  • Urinals  • Wash Basin  • Toilet and bathroom facilities should be provided on each floor of the students hostel.  Geysers in bathroom and wash basins should be provided  (Give details of each of the above items., Wherever required give information on a separate sheet) | 1 for 10 students 1 for 8 students 1 for 10 students 01 for 10 to 12 students |   |   |     |
| 7. | <ul> <li>Room for Cooks, Room Attendants</li> <li>1 room of 9.60 sq. m. with WC and bathrooms</li> <li>Proper light arrangement, fans/coolers/ Split ACs, drinking water arrangement and toilet facilities</li> </ul>  | 1   |   |   |     |
| 8. | Visitors Room  • Well Furnished with chairs and  | 01 room of 9.60 Sq.m.   |   |   |     |

|     | Sofas • Proper lighting arrangement, fans/coolers/ Split ACs,   |                       |  |  |
|-----|---|-----------------------|--|--|
| 9.  | Sick Room  • Having atleast two beds with Oxygen facility. • Provided with first aid and emergency medicines  (Give details for each of the above items., Wherever required give information on a separate sheet) | 01 room of 9.60 Sq.m. |  |  |
| 10. | Reading Room  • Average minimum area should be @ 2.33 sq. mts. per reader  • Proper light arrangement, fans/coolers/ Split ACs, drinking water arrangement and toilet facilities                                  | 01 reading rooms      |  |  |
| 11. | <b>Boundary Wall</b> around the hostel, if necessary  |                       |  |  |
| 12. | Floor Height  | 3.40 Mt.              |  |  |

### **D:** Teaching Faculty

| S.<br>No. | Posts                              | Minimum<br>Requirement of<br>Teaching Faculty    | Faculty in<br>Place | Deficiency<br>If Any | Nature of<br>Appointment | Qualification of Appointee | Pay Scales | Remarks |
|-----------|------------------------------------|--|---------------------|----------------------|--------------------------|----------------------------|------------|---------|
| 1.        | Professors                         | X  |                     |                      |                          |                            |            |         |
| 2.        | Associate Professor                | 25% of the total faculty strength                |                     |                      |                          |                            |            |         |
| 3.        | Assistant Professor                | One for two subjects                             |                     |                      |                          |                            |            |         |
| 4.        | Faculty on Academic<br>Arrangement | Not exceeding<br>25% of the total<br>requirement |                     |                      |                          |                            |            |         |
| 5.        | PTI                                | 1  |                     |                      |                          |                            |            |         |
| 6.        | Librarian                          | 1  |                     |                      |                          |                            |            |         |

#### Note:

- i. Faculty Appointments shall have to be on permanent basis.
- ii. Faculty on contractual basis or on Academic Arrangement basis only to the extent of 25% of the total faculty positions prescribed for the programme
- iii. Essential qualifications as per the UGC prescribed qualifications.
- iv. Paid salary as per the UGC scales or the scales prescribed by the state Govt.

### E: Administrative Staff

| S.<br>No. | Posts                       | Minimum<br>Requirement of<br>Administrative<br>Staff | Staff in Place | Deficiency<br>If Any | Nature of<br>Appointment | Qualification of Appointee | Pay Scales | Remarks |
|-----------|-----------------------------|--|----------------|----------------------|--------------------------|----------------------------|------------|---------|
| 1.        | Office Superintendent       | 1  |                |                      |                          |                            |            |         |
| 2.        | P.A to Principal            | 1  |                |                      |                          |                            |            |         |
| 3.        | Accountant                  | 1  |                |                      |                          |                            |            |         |
| 4.        | Upper Division Clerk        | 1 for every 500 students                             |                |                      |                          |                            |            |         |
| 5.        | <b>Lower Division Clerk</b> | 1 for every 350 students                             |                |                      |                          |                            |            |         |
| 6.        | Store Keeper                | 1  |                |                      |                          |                            |            |         |
| 7.        | Sanitary Staff              | 1 for each Deptt.                                    |                |                      |                          |                            |            |         |
| 8.        | Peons / Office Attendants   | 1 for each Dept./<br>Stream and office               |                |                      |                          |                            |            |         |
| 9.        | Lab. Assistants             | 1 for each Lab                                       |                |                      |                          |                            |            |         |
| 10.       | Computer Operators          | 03 Operators<br>minimum                              |                |                      |                          |                            |            |         |
| 11.       | Library Assistant           | 1  |                |                      |                          |                            |            |         |
| 12.       | Library Bearer              | 1 for every 25 students                              |                |                      |                          |                            |            |         |
| 13.       | Book Picker                 | 1 for every 25 students                              |                |                      |                          |                            |            |         |
| 14.       | Sweepers                    | 2 for each Block                                     |                |                      |                          |                            |            |         |
| 15.       | Gardeners                   | One for 2 ½ Kanals areas of Garden                   |                |                      |                          |                            |            |         |

| 16. | Chowkidars | 2                        |  |  |  |
|-----|------------|--------------------------|--|--|--|
| 17. | Pharmacist | 1                        |  |  |  |
| 18. | Coaches    | 1 for every 250 students |  |  |  |

#### F: Staff for Hostel

| S. No. | Posts            | Minimum<br>Requirement of | Staff in Place | Deficiency<br>If Any | Nature of Appointment | Qualification of Appointee | Pay Scales | Remarks |
|--------|------------------|---------------------------|----------------|----------------------|-----------------------|----------------------------|------------|---------|
|        |                  | Administrative<br>Staff   |                |                      |                       |                            |            |         |
| 1.     | Warden           | One for each<br>Hostel    |                |                      |                       |                            |            |         |
| 2.     | Assistant Warden | One for each<br>Hostel    |                |                      |                       |                            |            |         |
| 3.     | Cooks            | 1 for 250 students        |                |                      |                       |                            |            |         |
| 4.     | Room Attendants  | 1 for 10 Hostel<br>Rooms  |                |                      |                       |                            |            |         |

#### Note:

- i. Administrative Staff Appointments shall have to be on permanent basis.
- ii. Non- teaching staff on contractual basis or on casual basis only to the extent of 25% of the total staff positions prescribed for the college
- iii. Essential qualifications as per the qualifications prescribed by the state Govt for the above posts.
- iv. Pay scales as per the scales prescribed by the state Govt. from time to time.