



UNIVERSITY OF KASHMIR

NAAC Accredited Grade "A+"

Office of the Dean, College Development Council

Application form for Grant/Renewal of temporary affiliation to a CRC for the Year/s _____

(1) Name & Address of the institution seeking affiliation:

(2) Name of the Principal/Director with Qualification (Attach a CV):

(3) Programme/s to be affiliated:

(4) Proposed intake per batch/per programme by the College:

(5) Land owned by the College in kanals (Attach ownership/transferred papers):

(6) Area in Sq. meters (attach building plan of the College buildings):

i) College (Built up area): _____

ii) Play ground(area): _____

(7) College Built up area in Detail:

S.No.	Details	Number	Total Area (in Sq. Mts.)
i.	Office and Room for Administrative Staff		
ii.	Room for Teaching Staff		
iii.	Multipurpose/Seminar/Conference Hall/s		
iv.	Auditorium		
v.	Teaching Departments (attach a copy for details) a) . b) . c) . d) . e)		
vi.	Common rooms		
	a. Boys		
	b. Girls		
vii.	Staff Committee Room/s		
viii.	Separate Toilet for Boys/Girls		
ix.	Classrooms (Give details roomwise) a) b) c)		
x.	No. of Benches/Chairs in each classroom (give details as Appendix)		
xi.	No. of Smart Classrooms with equipment (give details of area and equipment as Appendix)		

8. Manpower Availability in College

A. Details of Full time Teaching Faculty give details of each (attach a copy of the appointment order)

S.No.	Name of Faculty	Designation	Qualification	Nature of appointment	Subject	Date of appointment with Order No. (attach order copy)
1						
2						
3						
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B. Details of Guest Faculty give details of each (attach a copy of the appointment order)

S.No.	Name of Faculty	Designation	Qualification	Nature of appointment	Subject	Date of appointment with Order No. (attach order copy)
1						
2						
3						
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C. Details of Clinical/Technical Staff give details of each (attach a copy of the appointment order)

S.No.	Name of Faculty	Designation	Qualification	Nature of appointment	Subject	Date of appointment with Order No. (attach order copy)
1						
2						
3						
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D. Details of Sports personnel give details of each (attach a copy of the appointment order)

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1		PTI		
2		Game Coolie		
3				
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E. Details of Library Staff (Attach copy of appointment order)

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1		Librarian		
2		Library bearer		
3		Book Picker		
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F. Details of Administrative and other menial Staff give details of each (attach a copy of an appointment order)

I. (Permanent)

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1		Administrative Officer		
2		Office Superintendent		
3		P.A to Principal		

4		Accountant/Cashier		
5		Upper Division Clerk		
6		Lower Division Clerk		
7		Store Keeper		
8		Maintenance of Stores		
9		Classroom attendants		
10		Sanitary Staff		
11		Security Staff		
12		Peons/office attendants		

II. (Contractual/Adhoc)

S.No.	Name of the Staff	Designation	Date of appointment with Order No. (attach order copy)
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2			
3			
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(8) Hostel for:

a) **Trainees Built up area:** _____

b) **Staff quarters Built up area:** _____

(9) Laboratory/Clinical Built up area: _____

(Attach details as Appendix):

- (10) **Resource room Built up area:** _____
(Attach details as Appendix):
- (11) **Canteen Built up area and Facilities:** _____
(Attach details as Appendix)
- (12) **Clinical infrastructure available for other disabilities (Attach details as Appendix):**
- (13) **Tools and equipment in Laboratory/Clinic (Attach details as Appendix):**
- (14) **Test/raw material available (Attach details as Appendix):**
- (15) **Assessment Tools, Test Materials, equipments and devices (Attach details as Appendix):**
- (16) **Programming & Planning Tools (Attach details as Appendix):**
- (17) **Learning Resources/TLM (Attach details as Appendix):**
- (18) **No. of Computers and Printers in computer lab with details of software installed to systems (Give details as Appendix):**
- (19) **No. of LCDs, OHPs, UPS with capacity (Give details as Appendix):**
- (20) **No. of Smart Classrooms with equipment (Give details of area & equipment installed as Appendix):**
- (21) **Library Details:**
- a) Library with area in sq.ft: _____
- b) No. of Books Subject-wise in the library (Give details as Appendix): _____
- c) Reading room/s with area in sq.ft (Give details about seating capacity, magazines, papers, etc as Appendix) _____
- (22) **No. of Labs (Subject-wise (give details of equipment in each lab as Appendix/Appendices): -**
- (23) **Canteen Facility, (give details as Appendix):**
- (24) **Sports Facility available (give details of each game as Appendix):**
- (25) **Name of Members of Student Grievance Cell (give details as Appendix):**
- (26) **Name of Members of Student Grievance Cell (give details as Appendix):**

- (27) **Name of Members of Teaching & Non-Teaching Grievanance Cell (give details as Appendix):**
- (28) **Name of Members of College Development Council, if any (give details as Appendix): -**
- (29) **Plans for the College as decided by CDC for the (Year_____):**
- (30) **Cultural & Co-Curricular Activities (give details as Appendix):**
- (31) **MOU's signed with Hospital/Institute/School (Give details as Appendix):**
- (32) **Funds position: (in case of private Colleges) :**
(enclose audited statement of accounts
of the college for the last five years as Appendix XI)
- (33) **Governing Body/Advisory Committee :**
(enclose a copy the constitution if applicable
And a copy of the minutes of the last meeting as Appendix XII)
- (34) **NOC of Govt. for the Course/College/Institution :**
(attach the copy of the order as Appendix)
- (35) **Any other particulars :**

Signature of Principal
With Seal