



UNIVERSITY OF KASHMIR

NAAC Accredited Grade "A+"

Office of the Dean, College Development Council

Application form for Grant/Renewal of temporary affiliation to a College/Institution of Architecture for the year/s _____

(1) Name & Address of the institution seeking affiliation:

(2) Name of the Principal/Director with Qualification (Attach a CV):

(3) Programme/s to be affiliated:

(4) Proposed intake per batch/per programme by the Institution:

(5) Land owned by the Institution in kanals (Attach ownership/transferred papers):

(6) Area in Sq. meters (attach building plan of the buildings):

i) Institution (Built up area): _____

ii) Hostel for:

a) Teaching Staff (Built up area): _____

b) Technical Staff (Built up area): _____

c) Non-Teaching Staff (Built up area): _____

d) Students (Built up area): _____

iii) Indoor games facilities (Built up area): _____

iv) Playground (area): _____

v) Other utilities (area): _____

(7) Institution Built up area in detail:

S.No.	Details	Number	Total Area (in Sq. Mts.)
i.	Administrative Section (rooms)		
ii.	Lecture Hall/s		
iii.	Seminar/Conference Hall/s		
iv.	Auditorium		
v.	Library (Hall/s)		
vi.	Computer Lab/s		
vii.	Labs and Workshops		
viii.	A.V aids Lab/s		
IX	Common rooms: a) Male b) Female		
X	Staff Room/s		
XI	Principal/Director/HOD's Room		
XII	Vice-Principal Room		
XIII	Library		
XIV	A.V Aids room		
XV	Multipurpose Hall		
XVI	Faculty Room		
XVII	Washroom/s/Bathroom/s a) Male b) Female		
XVIII	Canteen		
XIX	Stationary Shop		
XX	Reprography Section and Digital printing		

XXI	Open air theatre with stage		
XXII	Permanent Exhibition space		
XXIII	Resource Centre		
XXIV	Any other Room/s		

8) Hostel Built up Area in details:

S.No.	Details	Number	Total Area (in Sq. Mts.)
I	Single room/s		
II	Double room/s		
III	Sanitary		
IV	Visitor room/s		
V	Reading room/s		
VI	Store room/s		
VII	Recreation room/s		
VIII	Dining Hall/s		
IX	Kitchen & Store		
X	Common rooms: c) Male d) Female		
XI	Warden's room/s		
XII	Canteen		
XIII	Washrooms		
XIV	Any other Room/s		

9) Manpower availability

A. Details of Teaching Faculty

S.No.	Name of Faculty	Designation	Qualification	Nature of appointment	Subject	Date of appointment with Order No. (attach order copy)
1						
2						
3						
.						
.						
.						
.						
.						

ii) Details of Administrative Staff

S.No.	Name of the Staff	Designation	Date of appointment with Order No. (attach order copy)
1		Administrative Officer	
2		Office Superintendent	
4		P.A to Principal	
5		Accountant/Cashier	
6		Upper Division Clerk	
7		Lower Division Clerk	
8		Store Keeper	
9		Maintenance of Stores	
10		Classroom attendants	
11		Sanitary Staff	
12		Security Staff	
13		Peons/office attendants	

B. Details of Sports personnel:

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1		PTI		
2		Game Coolie		
3				
.				
.				

C. Details of Library Staff:

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1		Librarian		

2		Library bearer		
3		Book Picker		
.		Any other staff		
.				

List-D (Adhoc/Contractual/Part time)

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1				
2				
3				
.				
.				
.				
.				

iii) Details of Technical Staff

List-A (Permanent)

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1				
2				
3				
.				
.				
.				

List-B (Adhoc/contractual/Part time)

S.No.	Name of the Staff	Designation	Nature of Appointment	Date of appointment with Order No. (attach order copy)
1				
2				
3				
.				
.				

--	--	--	--	--

10) Library

- (i) Indicate the number of books available in the Library: _____
- (ii) No. of journals (Indian/foreign): _____
- (iii) Whether accession register is maintained: Yes/No.: _____
- (iv) Indicate the No. of books/journals available for the programmes/courses for which affiliation is sought for: _____

S.No.	Details of Books/Journals in the Library (Subject-wise)	No. of Books available
1		
2		
3		
.		
.		
.		

11) Equipment & Instruments in Climatology/Environment Lab.:

Attach a copy for Details

12) Equipment & Instruments in Surveying Lab.:

Attach a copy for Details

13) Equipment & Instruments in Materials Testing Lab.:

Attach a copy for Details

14) Equipment & Instruments in Electrical/Lighting/Illumination Lab.:

Attach a copy for Details

15) Equipment & Instruments in Plumbing and Sanitation Lab.:

Attach a copy for Details

16) Equipment & Instruments in Acoustic Lab.:

Attach a copy for Details

17) Equipment & Instruments in Material Museum Lab.:

Attach a copy for Details

18) Equipment & Instruments in Model making and Carpentry Workshop:

Attach a copy for Details

19) Equipment & Instruments in Fabrication Workshop:

Attach a copy for Details

20) Equipment & Instruments in Digital Lab.:

Attach a copy for Details

21) Equipment & Instruments in Computer Lab.:

Attach a copy for Details

22) Furniture and Fixture in the Institution:

Attach a copy for Details

23) Funds position: (in case of private Colleges) :

(enclose audited statement of accounts
of the college for the last five years as Appendix)

24) Governing Body/Advisory Committee :

(enclose a copy the constitution if applicable

And a copy of the minutes of the last meeting as Appendix)

25) NOC of Govt. for the Course/College/Institution :

(attach the copy of the order as Appendix)

26) Any other particulars :

Signature of Principal
with official Seal